**CPoint system is to the right**

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|  |  | **Points** |
|  | **Name of Applicant (Branch or Division):** | **2** |
|  | **Date:** (Must be postmarked before March 1st. Awards year is the calendar year: January 1 through December 31.) | **2** |
|  | **Check focus area in which you are applying for an award:**  **(One application per interest area, please.)**  Education  International  Gardening  Horticultural Therapy  Environmental Concerns  Civic Service  Floral Arts (Send Application form to  National Flower Show Chairman)  Promotion and Growth  \_\_\_\_ Agriculture | **2** |
|  | **Four Photos best depicting your activity. Please identify the photos on the back of each. They will be used in educational and promotional endeavors by WNF&GA and may not be returned.** | **2** |

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|  | **A written description (no more than three pages in length) which covers the following points:** |  |
|  | 1. A brief description of your activity/activities | **15** |
|  | 1. What you intended to do...your goal | **15** |
|  | 1. Who were involved, how many, and describe how involved | **15** |
|  | 1. What were the costs in carrying out the activity/activities | **15** |
|  | 1. Describe WNF&GA publicity: i.e., tee-shirts, plaques, brochures, press | **15** |
|  | 1. Were your goals met | **15** |
|  | **Check the Class Size of your Branch: (If Applicable)**  Class A: 20 members or fewer  Class B: 21-34 members  Class C: 35-64 members  Class D: 65-99 members  Class E: 100 or more | **2** |

**All applications for awards are appreciated and will be accepted.**

**Signature:**

**Address:**

**Phone:**

**E-mail address:**

**Send completed award application to appropriate Focus Chairman**

**A copy of this application should also be sent to the Division President.**

**Woman's National Farm and Garden Association, Inc.**

**C/O Jean DeDecker**

**6141 Arden**

**Warren, MI 48092-1205**