

## SURVEY RE: 2022 NATIONAL MEETING

*The WNF&GA Executive Committee values members' input as we make critical decisions about the 2022 National Meeting. Please help us by completing this survey and returning it as explained below. Return deadline: October 22, 2021.*

**Circle or fill in YOUR PERSONAL RESPONSES to all questions applicable to you.**

- |  |                           |                    |
|--|---------------------------|--------------------|
| 1. Have you ever attended a WNF&GA National Meeting?   | YES                       | NO                 |
| 2. If YES, <b>APPROXIMATELY</b> how many have you attended?  | # _____                   |                    |
| 3. Have you ever traveled to/from a National Meeting via chartered bus from Michigan?  | YES                       | NO                 |
| 4. If YES, are you likely to do so again <b>IN THE FUTURE?</b>   | YES                       | NO                 |
| 5. Given riders' close quarters while on a bus, are you likely to travel by chartered bus to a National Meeting in <b>2022 or another year?</b>  | YES                       | NO                 |
| 6. If you do not travel <b>TO</b> the 2022 National Meeting via chartered bus, given the close quarters on a bus, would you want to travel by bus to the various venues once you arrive at the National Meeting destination?   | YES                       | NO                 |
| 7. <u>If the 2022 National Meeting takes place, it will be held in Hershey, PA from June 1-5, 2022.</u> Are you <b>CONSIDERING</b> attending that meeting?   | YES                       | NO                 |
| 8. Given all that we have experienced and learned over the past 18-20 months, if you are <b>CONSIDERING</b> attending the 2022 National Meeting, <b>HOW LIKELY ARE YOU TO ACTUALLY REGISTER</b> to attend that meeting?<br>Circle only ONE number from 0 – 10 immediately below. |                           |                    |
| <b>NOT LIKELY</b>  | <b>SOMEWHAT LIKELY</b>    | <b>VERY LIKELY</b> |
| 0    1    2    3   | 4    5    6    7    8     | 9    10            |
| 9. Given attendees' close quarters while sharing hotel rooms, would you be comfortable sharing a hotel room with another attendee of your choosing?  |                           |                    |
|  | YES                       | NO                 |
| 10. If you would not be comfortable sharing a hotel room, would you be <b>WILLING TO PAY FOR YOUR OWN SINGLE HOTEL ROOM?</b>   |                           |                    |
|  | YES                       | NO                 |
| 11. If you are <b>NOT CONSIDERING</b> attending the 2022 National Meeting, is it because you would not wish to pay for your own single hotel room?   |                           |                    |
|  | YES                       | NO                 |
| 12. If it were your responsibility, as a member of the WNF&GA Executive Committee, to make a decision about whether to host and when to schedule the 2022 National Meeting, how would you vote? (Circle 1 of 3 to the right.)  |                           |                    |
|  | YES-schedule soon         |                    |
|  | YES-sched. after 12-31-21 |                    |
|  | NO-do not schedule        |                    |
| 13. If YES, do you agree that, when requested/required by a vendor, the Executive Committee should pay reasonable Nat'l. Mtng. deposits prior to January 31, 2022?   |                           |                    |
|  | YES                       | NO                 |

**Please submit ONLY ONE completed survey.** If you want your voice to be heard – **and we want to hear your voice!** – return your response by October 22, 2021, in **ONE** of the following ways:

- (1) Print this page; complete it; scan it; email it to [schwark@aol.com](mailto:schwark@aol.com). Subject: **SURVEY**
- (2) Print, fill in, and snail mail to Mary Schwark, 367 Ferndale Ave., Birmingham, MI 48009
- (3) Number a blank sheet of lined paper from 1. through 13. **Hand-write your response** to each question next to the appropriate number. Snail mail to the address listed in (2) above.

**Thank you for your participation!**