



Award & Achievement Nomination

Tout your achievements for all to hear at the Annual Meeting. Point system is to the right

- | | Points |
|---|--------|
| 1. Name of Applicant
(Branch or Division): _____ | 2 |
| 2. Date: _____
(Must be postmarked before March 1st. Awards year is the calendar year: January 1 through December 31.) | 2 |
| 3. Check focus area in which you are applying for an award:
(One application per interest area, please.) | 2 |
| ____ Education | |
| ____ International | |
| ____ Gardening | |
| ____ Horticultural Therapy | |
| ____ Environmental Concerns | |
| ____ Civic Service | |
| ____ Floral Arts (Send Application form to
National Flower Show Chairman) | |
| ____ Promotion and Growth | |
| ____ Agriculture | |
| 4. Four Photos best depicting your activity. Please identify the photos on the
back of each. They will be used in educational and promotional endeavors
by WNF&GA and may not be returned. | 2 |

5. **A written description (no more than three pages in length) which covers the following points:**
- a) A brief description of your activity/activities 15
 - b) What you intended to do...your goal 15
 - c) Who were involved, how many, and describe how involved 15
 - d) What were the costs in carrying out the activity/activities 15
 - e) Describe WNF&GA publicity: i.e., tee-shirts, plaques, brochures, press 15
 - f) Were your goals met 15
6. **Check the Class Size of your Branch: (If applicable)** 2
- Class A: _____20 members or fewer
 - Class B: _____21-34 members
 - Class C: _____35-64 members
 - Class D: _____65-99 members
 - Class E: _____100 or more

All applications for awards are appreciated and will be accepted.

Signature: _____

Address: _____

Phone: _____

E-mail address: _____

Send completed award application to appropriate Focus Chairman

Email a copy to the Division or Branch President.

Woman's National Farm and Garden Association, Inc.